



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Anuraag Agrawal

Application No. 09/989,311

Filed: November 20, 2001

Confirmation No. 9516

For: METHODS AND SYSTEMS FOR  
PROVIDING APPLICATION LEVEL  
PRESENCE INFORMATION IN  
WIRELESS COMMUNICATION

Examiner: James K. Moore

Art Unit: 2682

Attorney Reference No. 6541-59028-01

MAIL STOP AMENDMENT  
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P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

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Attorney  
for Applicant(s)

Date Mailed December 22, 2004TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee	
Total Claims	12	- 30*	= 0	\$50.00	\$ 0.00	
Indep. Claims	1	9**	= 0	\$200.00	\$ 0.00	
Mult. Dep. Claims Fee (if not previously paid)				\$360.00		
One-month Extension of Time				\$120.00		
Two-month Extension of Time				\$450.00	\$450.00	
Three-month Extension of Time				\$1,020.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$450.00	

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

☒ Charge \$450.00 to Deposit Account No. 02-4550. Two copies of this sheet are enclosed.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time to Deposit Account No. 02-4550.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



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cc: Docketing



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**AMENDMENT**

This responds to the Office action dated July 22, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 4.